

PROPHETIC SCRIPTURES FROM ST TOM'S HALF-NIGHTS OF PRAYER IN 2020

INSIGHTS FOR 2022-24

Genesis 26:18 – Uncap the previous “Wells”

*¹⁸ And Isaac dug again the wells of water, which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names, **which his father had called them.***

Those wells are to be understood in the interpretation of these two previous scriptures that revealed the previous Wells in our historic Vision mission delivery :

Ezekiel 47:1-12 (First given in 2003)

Then he brought me back to the door of the ^[a]temple; and there was water, flowing from under the threshold of the temple toward the east, for the front of the temple faced east; the water was flowing from under the right side of the temple, south of the altar. ² He brought me out by way of the north gate, and led me around on the outside to the outer gateway that faces east; and there was water, running out on the right side.

*³ And when the man went out to the east with the line in his hand, he measured **one thousand cubits**, and he brought me through the waters; the water came up to my ankles. ⁴ Again he measured **one thousand** and brought me through the waters; the water came up to my knees. Again he measured **one thousand** and brought me through; the water came up to my waist. ⁵ Again he measured **one thousand**, and it was a river that I could not cross; for the water was too deep, water in which one must swim, a river that could not be crossed. ⁶ He said to me, “Son of man, have you seen this?” Then he brought me and returned me to the bank of the river.*

⁷ When I returned, there, along the bank of the river, were very many trees on one side and the other. ⁸ Then he said to me: “This water flows toward the eastern region, goes down into the ^[b]valley, and enters the sea. When it reaches the sea, its waters are healed. ⁹ And it shall be that every living thing that moves, wherever ^[c]the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes. ¹⁰ It shall be that fishermen will stand by it from En Gedi to En Eglaim; they will be places for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many. ¹¹ But its swamps and marshes will not be healed; they will be given over to salt. ¹² Along the bank of the river, on this side and that, will grow all kinds of trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine.”^d

Isaiah 37:30-32 (First given in 2006)

³⁰ *"This shall be a sign to you:*

*You shall eat **this year** such as grows of itself,
And the **second year** what springs from the same;
Also in the **third year** sow and reap,
Plant vineyards and eat the fruit of them.*

But this last year we believe the Lord emphasised that :

³¹ *And the **remnant** who have escaped of the house of Judah
Shall again take root downward,
And bear fruit upward.*

³² *For out of Jerusalem shall go a **remnant**,
And those who escape **from Mount Zion**.
The zeal of the LORD of hosts will do this.*

In applying these prophetic insights, we therefore believe we are to anticipate the Lord working once more through the outworking of the *St Toms Parish Care Connections* initiative – and “what springs from that “ at the same “well locations” over the next 3 years.

We will then be sent to *One Horton Heath* MDA to “plant vineyards”.

ON-GOING PROPHETIC SCRIPTURES FROM ST TOM'S HALF-NIGHTS OF PRAYER 2021

12 March 21

Isaiah 41

¹⁷ *"The poor and needy search for water,
but there is none;
their tongues are parched with thirst.
But I the LORD will answer them;
I, the God of Israel, will not forsake them.*

¹⁸ *I will make rivers flow on barren heights,
and springs within the valleys.
I will turn the desert into pools of water,
and the parched ground into springs.*

¹⁹ *I will put in the desert
the cedar and the acacia, the myrtle and the olive.
I will set junipers in the wasteland,
the fir and the cypress together,*

²⁰ *so that people may see and know,
may consider and understand,
that the hand of the LORD has done this,
that the Holy One of Israel has created it.*

Isaiah 43

¹⁸ *“Forget the former things;
do not dwell on the past.
¹⁹ See, I am doing a new thing!
Now it springs up; do you not perceive it?
I am making a way in the wilderness
and streams in the wasteland.
²⁰ The wild animals honour me,
the jackals and the owls,
because I provide water in the wilderness
and streams in the wasteland,
to give drink to my people, my chosen,
²¹ the people I formed for myself
that they may proclaim my praise.*

Isaiah 52

⁷ *How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace,
who bring good tidings,
who proclaim salvation,
who say to Zion,
“Your God reigns!”
⁸ Listen! Your watchmen lift up their voices;
together they shout for joy.
When the LORD returns to Zion,
they will see it with their own eyes.
⁹ Burst into songs of joy together,
you ruins of Jerusalem,
for the LORD has comforted his people,
he has redeemed Jerusalem.
¹⁰ The LORD will lay bare his holy arm
in the sight of all the nations,
and all the ends of the earth will see
the salvation of our God.*

Isaiah 55

*“Come, all you who are thirsty,
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without cost.
² Why spend money on what is not bread,
and your labour on what does not satisfy?
Listen, listen to me, and eat what is good,
and you will delight in the richest of fare.*

Isaiah 58

*“Is not this the kind of fasting I have chosen:
to loose the chains of injustice*

*and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
7 Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?
8 Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness^[a] will go before you,
and the glory of the LORD will be your rear guard.
9 Then you will call, and the LORD will answer;
you will cry for help, and he will say: Here am I.
“If you do away with the yoke of oppression,
with the pointing finger and malicious talk,
10 and if you spend yourselves in behalf of the hungry
and satisfy the needs of the oppressed,
then your light will rise in the darkness,
and your night will become like the noonday.
11 The LORD will guide you always;
he will satisfy your needs in a sun-scorched land
and will strengthen your frame.
You will be like a well-watered garden,
like a spring whose waters never fail.
12 Your people will rebuild the ancient ruins
and will raise up the age-old foundations;
you will be called Repairer of Broken Walls,
Restorer of Streets with Dwellings.*

“COVID as enforced Shabbat” context?

*13 “If you keep your feet from breaking the Sabbath
and from doing as you please on my holy day,
if you call the Sabbath a delight
and the LORD’s holy day honourable,
and if you honour it by not going your own way
and not doing as you please or speaking idle words,
14 then you will find your joy in the LORD,
and I will cause you to ride in triumph on the heights of the land
and to feast on the inheritance of your father Jacob.”
For the mouth of the LORD has spoken.*

We will seek to present these findings of the Half Nights of Prayer to the wider Church throughout 2021 as these insights and further revelation is better interpreted and understood by the Body...

In the following ways...

OFFER – What might the Lord be saying?

EXPLORATION – Signposts / Direction of Travel

DESTINATION – Becoming clearer